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TEL AVIV:

Israel Will Soon Reach Independence In Rockets

HERZOG LEAVING CANADA; HONORED BY TORONTONIANS

Dr. Yaacov Herzog, for the past three years Israeli Ambassador to Canada, is leaving his post this month. Last Thursday evening, Toronto's Jewish community tendered a cordial farewell party to the Ambassador and Mrs. Herzog at the Zionist Center, Marlee Avenue.

Dr. Herzog addressed the guests in very moving terms, He said:

"On countless visits to Toronto we have enjoyed the hospitality, warmth and friendship of the Toronto Jewish community — a community suffused with tradition and continuity and with an ever deepening sense of partnership with Israel reborn. Together with you we pray and hope that this community will not be subject to the erosive impact of a misunderstanding of the nature of Jewish experience and destiny and survival in a free society. Never before in Jewish history had the burden of spiritual survival in the Diaspora devolved almost exclusively on communities living in freedom. In particular we wish to salute the educational framework of the Toronto Jewish community and first and foremost the Day School Movement which serves as an example and an inspiration to Jewish communities throughout the American continent.

"Twenty years after the European holocaust and fifteen years after the rise of Israel, Israel and the Jewish communities in the free lands are still engaged in the battle for survival, physical and spiritual. But as we clasp our hands in partnership we recognize in intuitive faith that we are the privileged sons and daughters of the generation of redemption of a new epoch of Jewish history only now beginnig to unfold Day in and day out let us never for a moment fail to answer the challenge of this epoch.

Farewell was bade the Ambassador by Julius Hayman on behalf of the United Zionist Council; Mr. Lou Lockhin presented an award from the Jewish National Fund.

YAACOV HERZOG

DANNY KAYE IN MOSCOW.

NOT ALLOWED TO TALK TO WORSHIPPERS AT SYNAGOGUE

MOSCOW (JCNS). — Brooklyn born comedian Danny Kaye went to the Central Synagogue here on Saturday morning and told correspondents afterward that "people will always find a way to worship."

DANNY KAYE

Mr. Kaye, here for the Soviet film festival, attended the regular Saturday morning Jewish service in the synagogue, the only main Shul left in use here. He sat with the Israel Ambassador, Joseph Tekoah. Later he went to the envoy's home for lunch.

"People will find a way to worship under any conditions whatsoever," Mr. Kaye told newsmen who accompanied him to the service.

Kaye was not allowed to mix with the worshippers, but sat in the special box for foreign guests. He exchanged brief greetings with Chief Rabbi Yehuda L. Levine.

TORONTO POLICE IN PURSUIT OF HOLY BLOSSOM TEMPLE THIEVES

By D. KAGAN

Toronto's police force is endeavoring to apprehend the thief or thieves who broke into Holy Blossom Temple, Bathurst Street, last Thursday morning and stole approximately $2,000. Of this amount, $1,000 belonged to the Martin Luther King Fund.

The Temple executive has every confidence that the detectives who are not leaving a stone unturned will solve the robbery. Meanwhile Dr. A. Epstein, president of Holy Blossom, guarantees there will be no loss to the Fund. All losses, which also consisted of monies received from soft drinks, donations, books, will be restored.

STOP CHECKS

Though the lost checks are not negotiable, it is important that t hose who wrote checks to the Martin Luther King Fund at the Massey Hall Benefit which took place Sunday night, June 30th, (the only checks stolen) immediately notify their bank to stop these checks, and to issue new ones. They may be sent to The Martin Luther Fund, care of Holy Blossom Temple, 1950 Bathurst Street.

Cash stolen is secured by insurance.

OFFICIAL ISSUES STATEMENT

TEL AVIV (JCNS). — "Israel will soon become independent in the production of certain components in rockets and missiles, especially these elements needed for solid fuel", Meir Marder, head of the Armament Research Authority at the Defence Ministry, told 'Haaretz' on Friday. Mr. Marder is the man responsible for the construction and launching of "Shavit II", the first Israeli meteorological rocket sent up in July 1961.

Since that launching, Mr. Marder said, Israel had progressed considerably in this field. Achievements were the more striking bearing in mind the small number of Israeli scientists engaged. There was the possibility of constructing a multiphased rocket — Egypt has so far launched only one-phased rockets — as a further example of Israeli high technical potentiality.

"Unlike Egypt which had engaged German scientists — Israel's rocket industry was based completely on the work of Israeli scientists", Mr. Marder added.

Asked whether there were any immediate danger from the Egyptian rockets, Mr. Marder said: "Without minimising the progress made by Cairo, as long as Egypt does not receive substantial know-how from any Great Power, Israel's scientists are capable of meeting the challenge."

New Jewish Medical School To Be Built In New York

NEW YORK, (CJN) — Mount Sinai Hospital announced that it will establish a $30,000,000 medical school on its present site. The first class will be admitted in September, 1968.

A charter authorizing the hospital to set up the school was granted by the State Board of Regents. A team sent by the Liaison Committee on Medical Education of the Association of American Medical Colleges and the Council on Medical Education and Hospitals of the American Medical Association had examined the plan and concluded "we can expect the development of a medical school with excellent academic standards".

Gustave L. Levy, president of the hospital, said the medical school would have a four-year program accommodating an eventual enrollment of 400 students.

The school would graduate about 100 physicians a year, Mr. Levy said. Existing medical schools in the state graduate about 950 physicians a year. Thus the new school would increase the state's output of physicians by 10 per cent, helping to meet the need for more medical graduates that was pointed out in recent city and state surveys.

Mount Sinai Medical School will be second of its kind under Jewish auspices in New York City. The first is the Albert Einstein Medical School of Yeshiva University.

The plan was developed by Mount Sinai's joint committee on medical school planning. Milton Steinbach, a trustee, is chairman, Dr. Hans Popper, director of pathology, is the ranking physician on the committee and acting dean. Dr. Martin R. Steinberg, hospital director, was active in an exoffici0 capacity.

The hospital was founded in 1852. It has an operating budget of $20,000,000 a year and an education and research budget of $4,000,000 a year.

3 "JEWISH SPECULATORS" EXECUTED IN LENINGRAD

MOSCOW (JCNS) — Three Leningrad men with Jewish names have been executed for "misappropriating" $200.000 worth of pencils, fountain pens, rulers and other office equipment, the newspaper Soviet Russia reported on Saturday.

The fate of the men was disclosed in a brief story, with only the barest details. The newspaper said the property of those executed was ordered confiscated and that the Presidium of the Supreme Soviet of the Russion Federation, largest of the Soviet Unions' fifteen republics, had rejected their plea for mercy.

Executed were I. Zinger, Y. Kazakevitch and S. Koruptkin. No first or middle names were given.

The newspaper had said earlier that those sentenced to death were either factory managers or salesmen involved in the wholesale swindling of surplus goods over a five-year period. Sentences of up to fifteen years were imposed on dozens of other defendants after a four-month trial with 300 witnesses.

The group made so much money, the newspaper said, that the key participants were able to build their own dachas in the country, buy new cars and take expensive holidays.

POLAND FINES ANTI-SEMITES

WARSAW, (JCNS) Acting on instructions from Warsaw a Polish attorney has instituted proceedings against a group of Poles for making insulting antisemitic remarks. If found guilty they are liable to fines equivalent to $150 each or to three month's imprisonment or both.

While a group of Jews was enjoying an evening meal at the "Toka" Cafe in Dzierzonow, in Western Poland, they were interrupted by Poles sitting at a neighbouring table who made angry remarks about "the dirty Jews".

One of the Poles called out "Couldn't Hitler find you and make another piece of soap or a lampshade from your skins".

Among the Jews in the cafe was the head of the local Jewish co-operative and several members of a Jewish co-operative from Wroclaw.

A policeman arrested the offenders and took them to the police station where they were held for several hours but later released to stand trial. One of the Poles expressed regret at his "bad behaviour", but the others refused to withdraw their anti-Jewish insults and will therefore stand trial.

Commentary

By M. J. Nurenberger

hans globke

Of course, the West German government is right in asserting that the trial staged in East Berlin against Hans Globke, an important Bonn official, is propaganda with clear anti-Western overtones. But is Bonn right about Globke himself?

* * *

Hans Globke is connected now with the West German regime in a high capacity. He exercises great influence upon government policy. Therefore the accusations leveled against him must be studied seriously and with a sense of responsibility towards the historical developments which have taken place in the last thirty years.

I can understand why Globke refused to respond to the summons to appear in court when the trial against him began this week in East Berlin. Even if innocent, it is doubtful whether he could prove his case in a Communist "court." But the case against Globke is not only the subject of anti-West propaganda. For if the facts are so, then Bonn itself cannot afford to dismiss the East Berlin trial as a Communist show without putting Globke on trial — in West Germany.

First, it has never been contested that Hans Globke is the author of the infamous racial laws of the Third Reich. He has provided legal respectability to Hitler's anti-Jewish laws. He does not even clain that he had been coerced into supporting Hitler.

* * *

When I was in Germany at the beginning of this year, I raised the question with some Bonn officials. The best defense on behalf or Globke was that, because he had cooperated with the Nazis in editing or writing anti-Jewish laws, he succeeded in saving the so-called "Mischlinge", German nationals of mixed Jewish and Gentile parentage. One of these MISCHLINGE told me he owes his life to Dr. Globke because he had wrung from Hitler this concession.

If this is the only defense available to Globke, I do not believe that he has any leg to stand on. Globke did not ask the 600,000 German Jews at that time whether they were ready to sacrifice themselves since it might help the "half-Aryans". Morally, Globke certainly has no case if this is all he can offer to justify his collaboration with the Nazis and his service in the Hitler government.

Also, I cannot go along with a statement attributed to Dr. Konrad Adenauer, the Chancellor: that he can't dismiss Globke because he is a very talented public servant. If West Germany must depend upon some Nazis, if it can't do without them, then it plays right into the hands of its Communist enemies.

Along the road to hard won respectability and its acceptance in the West, the West German government cannot ignore the case against State Secretary Hans Globke. Its own serious, judicial inquiry of Dr. Globke's wartime activities and his role from 1933 to 1939 is more than overdue.

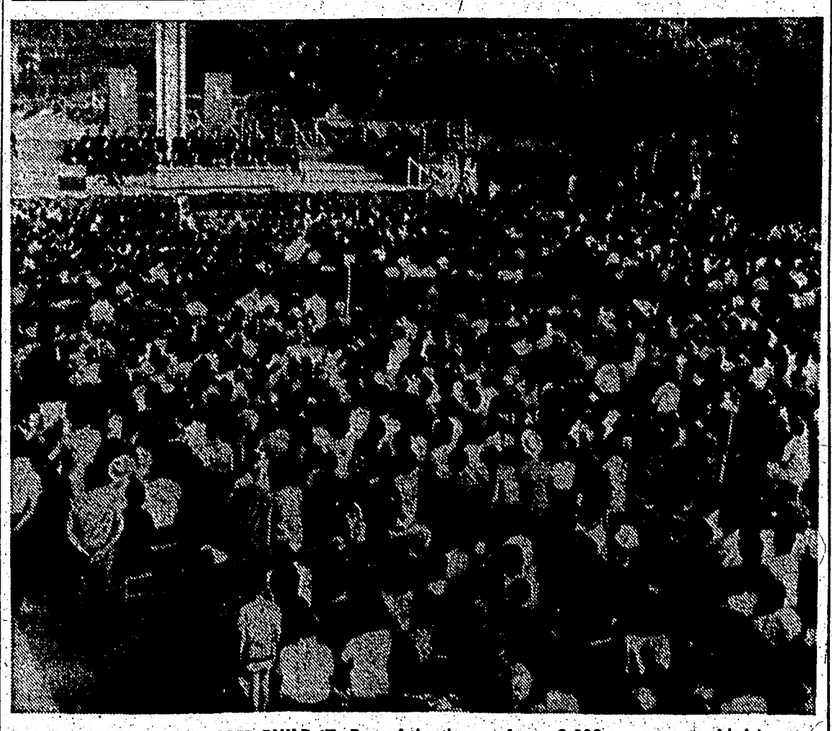
ROLE OF THE JEWISH PRESS DISCUSSED

LONDON, (JCNS) Nearly a thousand people have already visited the exhibition of the Anglo-Jewish press which opened at the Ben Uri Art Gallery, here on Monday.

At a symposium on the relationship between the Anglo-Jewish Press and the community, within the framework of the exhibition, several journalists declared that Anglo-Jewry got a better press than it really deserved.

Mr. Joel Cang, of the Jewish Chronicle said that the Jewish community here had a much better press than it merited. The community and its leaders displayed a negative attitude to their own press. The exhibition showed that a large number of Anglo-Jewish newspapers and periodicals had fallen by the wayside over the years because of the indifference and contempt on the part of the community.

Mr. J. Sonntag, who concurred with this view, said that one of the duties of the Jewish press should also be to raise the intellectual level of the community and stimulate interest in culture and literature.


TORONTONIANS HELPED BUILD IT: Part of the throng of over 2,000 persons assembled in the courtyard of the Churchill Auditorium at Technion City, Haifa, to attend annual graduation exercises of the Technion, Israel Institute of Technology this year. A total of 586 Bachelor, Ingenieur, Master and Doctor degrees were granted in engineering, architecture and science. Photo: Gedalia

Rumania Rabbi At Aguda Meet

ZURICH (JCNS). — Dr. Moses Rosen, the Chief Rabbi of Rumania, and Rabbi E. Katz, of Czechoslovakia, attended the conference of the European branches of Agudat Israel here last week. Also present were delegates from Britain, the United States, France, Austria and Switzerland.

The conference expressed the hope that a larger and more representative conference would take place in the near future to deal with religious interests and the furtherance of co-operation between Jewish religious communities on both sides of the Iron Curtain.

Non-Jews Israeli Officers

JERUSALEM (JCNS). — Premier Levi Eshkol warmly welcomed young army leaders from the Druce community who participated in military courses in the Galilee.

Addressing the Army for the first time in his capacity as Minister of Defence, Mr. Eshkol said that Israel would strive to strengthen her forces both in armaments and in manpower, as a deterrent to the enemy.

He was certain, he told a parade of section leaders, that peace might come one day in the Middle East, but as long as the Arabs continued to build up their military strength, Israel must continue to build her deterrent force.

Later it was announced that Mr. Eshkol had completed the formation of his secretariat. Mr. Uri Lubrani, Ambassador designate to Burma and former adviser on Arab affairs to Mr. Ben-Gurion, has been appointed political secretary to the Prime Minister. He succeeds Mr. Yitzhak Naven who will be appointed to another post shortly. Mr. Shlomo Amir, Mr. Eshkol's former assistant in the Ministry of Finances, becomes his economic adviser, and Colonel Isaac Missiyahu has been appointed his military secretary.

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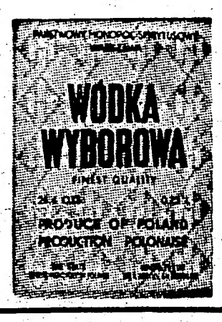

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ALL THE FACTS

By Lord Longford

the catholic church & jews

The Earl of Longford (formerly Lord Pakenham) is one of the most prominent lay members of the Roman Catholic community in Britain. On numerous occasions in Parliament and outside he has defended the Jewish cause.

In trying to assess the new atmosphere in the Catholic approach to the Jewish world I have gained invaluable insight from discussions with the Sisters of Our Lady of Sion. This congregation was founded in France in 1842, and has the special aim of promoting good will towards the Jews. 'We have suddenly found,' they told me last week, "that we can talk to Jews like brethren."

This has its counterpart in the much-increased interest in the Jewish religion which is now emerging among Catholic students. At the Newcastle Vocation Exhibition the Sisters of Sion used their stall to exhibit Jewish ceremonial objects. And many young Catholics discovered with joy for the first time the Jewish foundations of their faith. Another thing much in evidence at the exhibition was the number of Catholics who through their work with Jews had come to love them and to value the truth that they possess.

All this has not come easily. There were bad old days when the Sisters encountered indifference and lack of understanding.

From whence has the inspiration come. Beyond all shadow of doubt it has come from the Vatican. It was Pope Pius XI who said, in 1938, "Spiritually we are all Semites"; and in 1955 Pope Pius XII placed the Good Friday prayers for the Jews on the same footing as other prayers. Previously, "horribile dictu", we did not kneel when we prayed for them. The recent assault on Pope Pius XII becomes all the more painful when one recalls the strength of his actual good will for the Jews. But it is Pope John who has turned the stream of friendliness into a flood. He came to his office with all too much past experience of Jewish suffering in Bulgaria and Turkey.

The concrete changes he has introduced can be briefly recited. A passage in the baptismal rite for adults, as well as a paragraph in the Consecration to the Sacred Heart were deleted in 1959 as liable to cause offence to the Jews. In Holy Week, 1959, a longoverdue change was effected in the Good Friday liturgy. Up till then we were enjoined to pray for the "unfaithful Jews," and there was a later reference to "Jewish unfaithfulness.' These words have already been robbed of some of their painfulness, but it was Pope John who ordered that they be completely omitted.

But these are merely the outward and visible expressions of a new emphasis, which can be described not unfairly as a new attitude. Perhaps it is expressed most effectively in the words of Pope John, when he was visited in October, 1960, by representatives of the United Jewish Appeal. They paid homage to him in grateful remembrance of his war-time efforts to rescue the victims from their persecutors. Pope John responded to them with an affectionate greeting of his own, overcome — as has been well said — like Joseph, who found his brethren after a long separation. "I am Joseph, your brother," he declared. He went on to say that for all the difference between those who accepted the Old Testament and those who added to it the New, "We are all sons of the same Heavenly Father." No leader of the Church had ever so clearly before insisted that Jews and Catholics were all members of a single family.

There can be no doubt, therefore, in the minds of Catholics who are trying to practise their religion, where their duty lies. Whatever excuse there may have been previously, there can no longer be any excuse for any Catholic who treats the Jews as less dear to God than himself. That does not mean that a Catholic will in future water down his own faith in his dealings either with Jews or, for that matter, with Anglicans and Free Churchmen. But it does mean, to quote the last Encyclical "Peace on Earth," that in the Catholic view, as now authoritatively stated, "Every human being has the right to honour God according to the dictates of an upright conscience. All men are equal in their natural dignity. Consequently there are no political communities which are superior by nature, and none which are inferior by nature."

Indeed, though I am not sure how to put this into theological terms, the latest Papal pronouncements about our Catholic attitude towards the Jews mean even more than that. Not only do they mean that Jews are infinitely valuable in our eyes as human beings. But there is, it seems to me, a special recognition of their place in the economy of salvation. The common roots, the common inheritance, are stressed as never before. They are "the original olive tree on to which the wild olive of Gentile Christianity has been grafted."

All this sounds fine. I wonder what it will mean in practice? A major pronouncement from the Vatican Council is widely expected. Readers are already aware of the great friendliness of Cardinal Bea, whose influence and standing are exceptional. But whatever the pronouncements from on high, it will remain for individual Catholics to give effect to them in their daily lives.

The return of Catholic representatives to the Council of Christians and Jews (including, incidently, myself) is highly welcome. But this again is only of lasting value if it represents welcome. But this again is only of lasting value if it represents a new outlook. It would be difficult even for someone much more learned than myself to explain, let alone justify, the historic treatment of the Jews by organised Christianity. No one must confuse the unimpressive record of Christians in that respect with the indescribable atrocities of the Nazis and other anti-Christian forces in recent years. But it may be, if good is to be discovered in evil, that these same unparalleled atrocities have at last helped to awaken Christians, including of course Catholics, to a sense of their own collective guilt in the neglect of their duty to their Jewish brethren. It may be that this has been among the forces which have helped to bring a new and nobler attitude into being.

Be that as it may, the hearts of those such as the Sisters of Our Lady of Sion, who have laboured in this great cause of Jewish-Christian friendship for over a century, are singing with joy at the new birth they are beginning to see around them. Miracles are not to be expected firmly set, and not a Catholic of overnight, but the trend is firmly set, and no Catholic of my own acquaintance — I may be lucky — is reluctant to follow it.

A further thought occurs to me. If I were a Jew I would be almost as irritated at this time of day by an organised Christian effort to befriend me, as by positive maltreatment. There must be complete equality and mutuality. The Sisters of Sion set a useful example here. Their Centre is one for "Biblical and Jewish studies", in which the aim is to understand one another. They are ready, of course, to give advice, but are never tired of asking for it. There are occasions: it may be that the vindication of the memory of Pope Pius XII is one, in which the help of Jews may reasonably be looked for by Catholics.

Certainly the aim is clear for all to see. "A bridge which links two shores; which spans an abyss, which opens a road for communication, which is thus an instrument of Peace."

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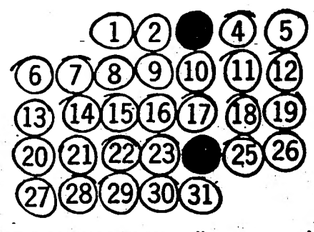

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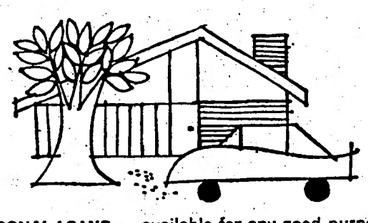

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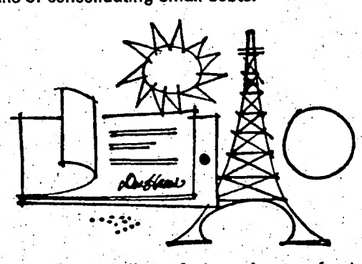

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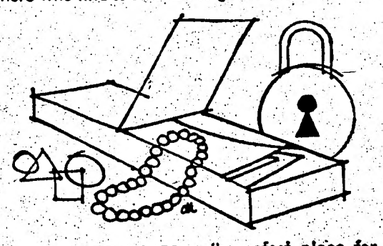

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Disturbed Husband

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QUESTION: Recently my husband suffered a mental breakdown. During this time he confessed to a love affair with another married woman. He also claims he loves me as much as ever.

He has always been suspicious of my actions and has even accused me of extra-marital affairs. I have never given him even the slightest cause for this.

Part of his illness shows as a great persecution complex with suspicions regarding anyone and everyone. He was always jealous of anyone I came in close contact with, such as friends, female or male. I know he requires extensive medical help. He refuses to believe he is sick or ever was sick. He was hospitalized and blames me for this since he cannot seem to accept the extent of his illness. He was given shock treatment.

ANSWER: Along with delusions of persecution, there are usually delusions of grandeur.

Harder than any persecution by an outsider is this kind of punishment that a person inflicts upon himself. When it becomes too painful, he builds up an fantasy to explain this persecution. He makes himself into someone who possesses some super-human skill or knowledge, or some great secret that could save mankind.

* * *

Just as your husband had illusions about your fantasied flirtations with other men, this supposed love affair of his with another woman might have been an illusion too. The confession, especially if it should be untrue, gives him a great sense of power and heightens his feeling of desirability. He can have the kudos without the guilt feelings which would arise if it were true.

It is always difficult for the family to adjust to the changes and adjustments that a mental patient is going through.

The breakdown is really a break with reality, and on recovering the patient keeps testing the reality from which he escaped into illness.

* * *

To help him, it is important that the extent of his recovery, rather than the extent of his illness, be emphasized. There may be times, however, when he will refuse to accept the proffered approval and encouragement and become suspicious of those who offer it. The family must not be thrown by his fears or his anger at any inability to operate as well as he would like They must try to stand strong and stalwart especially when his confidence in himself begins to wane.

There is probably a social service department in the mental hospital where your husband was treated. The social workers often continue to work with the patient after his discharge. They also counsel and advise the family. It is suggested that you contact this social service department for help as to how to handle yourself in relation to your husband, and how to make him feel less defensive about having been ill.

When he sees you, the healthy one whom he loves and respects, going for some guidance, he will not fight continued treatment so hard or feel stigmatized by it.

GRANEK HEADS ZIONISTS

MONTREAL (CJN). — Sol D. Granek assumed here the post of Executive Vice President of the Zionist Organization of Canada following the confirmation of the appointment by the Officers and National Executive Board at a meeting in Toronto.

Also announced was the appointment of Maxwell E. Rosen, Calgary, as Assistant to the Executive Vice President. Mr. Rosen was the Director of the Western Region, ZOC, for the past 4 years.

Mr. Granek who is a well-known Zionist figure in Canada, had served as the National Director of the United Israel Appeal. He represented the ZOC at the last two congresses of the World Zionist Organization.

As a lay figure, Mr. Granek, was, for two terms, National Vice President of the ZOC, and was also Chairman of the Central Region. He is a past Chairman of the National Executive Board.

Among Mr. Rosen's special duties will also be editing The Canadian Zionist, the national publication of the ZOC.

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TORONTO SYNAGOGUE NEWS

TEMPLE SINAI

● **Lawrence Englander** delivered the valedictory address at the **Temple Sinai Congregation's** confirmation services recently onfirmants participating included: **Karen Fern Altman, Judy Angel, Evelyn Berman, David Brenner, Linda Dawn Brill, Jerry Caplan, Lawrence Englander, Warren Fraleigh, Karen Gary, Jeffrey Gazen, Lee Hassman, Karen Rose Jacob, Paul Kay, Suanne Kelman, Benna Kisin, Lauri Krever, Ellen Bonnie Levine, Faye Linden, Sharon Linden, Mark Mandlsohn, Daniel Mann, Paul Milgram, Sheila Beth Posner, Gary Rich, Michael Richards, Larry Robbins, Leslie Rose, Susan Evelyn Sarner, Sander Sera, Sandy Sher, Larry Shiffman, Freyda Shoichet, Marvin Vader, Bradley Wiener and Brian Willer.**

White bibles were presented to the girl confirmands by the **Sisterhood** and kiddush cups were presented to the boy confirmands by the **Brotherhood.**

Rabbi Jordan Pearlson is spiritual leader of the Congregation; **Leon Kahane,** director of education; **Edward Goldfarb** is associate director of education; **Allan Blye** is cantor; and **Mrs. Hillel Diamond** is music director.

NER ISRAEL

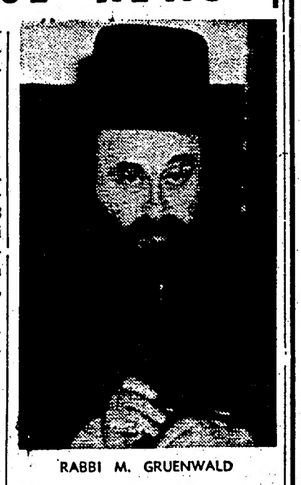
● According to an announcement by **Mr. Meyer Lebovic, Mr. Stephen Berger,** Toronto communal leader, will head the 1963 campaign for the school. **Rabbi Gedalia Felder,** of Shomrei Shabbos Congregation and chairman of Toronto's Rabbinical Council, will be co-chairman.

Ner Israel is building a dormitory which will house 80 students at a cost of $450.000.

SHLOMEI EMUNEI ISRAEL

● **Rabbi M. Gruenwald,** dean of Yeshiva Shlomei Emunei Israel which he founded, has announced the start of construction of the Yeshiva's new building to be located on Lawrence Avenue, west of Bathurst Street. The school will be ready for the new term in September.

Located hitherto downtown, which made it inaccessible to children living north, the Yeshiva will be able to cater to the



RABBI M. GRUENWALD

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MARRANOS JAILED IN MAJORCA

TEL AVIV (JCNS). — More than 60 Marranos have been arrested in Palma de Majorca because they expressed a desire to revert to Judaism, according to Daniel Krespi and his son Raphael, themselves former Majorcan Marranos.

They told journalists here that the people under arrest had submitted a joint petition asking to be released and for permission to establish a synagogue on the island, but their request had been turned down by the authorities.

Despite these arrests, said Mr. Krespi, the movement towards a return to Judaism was spreading in Majorca and many youngsters wished to emigrate to Israel. He has now returned to Palma with his son "with the determination to assist the Marranos to revert to Judaism."

Previous reports here put the number of Marranos in Majorca at "many thousands."

TORONTO OBITUARIES

DAVIDSON, Mina. On July 5th, late of 51 Lynnhaven Rd.

GINSBERG, Fanny. On July 1st, late of 1 Leila Lane.

HERSHENHORN, Hindy. On July 2nd, late of 79 Baycrest Ave.

NEINSTEIN, Morris Ber. On July 3rd, late of 283 Palmerston Ave.

RENDER, Bessie. On July 5th, late of 8 Kingsbridge Court.

RUBINOFF, Mary. On July 3rd, late of 48 Clay Hall Cres.

SCHEIN, Joseph. On July 3rd, late of 140 Madison Ave.

WEINGARTEN, Jack. On June 30th, late of 89 Fairholme Ave.

ZIMMERMAN, Sarah. On July 3rd, late of 503 Brunswick Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marlee Ave., Toronto.—781-5515.

ANNOUNCEMENT

CANADIAN JEWISH CONGRESS KASHRUTH COMMITTEE

The Kashruth Committee of the Canadian Jewish Congress, Central Region wish to advise that in addition to their supervision and certification (COR) they endorse the supervisions of the Kashruth organizations as follows:

THE AGUDAS HARABONIM OF THE UNITED STATES & CANADA;
THE CHIEF RABBINATE OF ISRAEL;
THE MONTREAL JEWISH COMMUNITY COUNCIL (MK);
THE UNION OF ORTHODOX CONGREGATIONS OF AMERICA (U);

and the supervisions of all other rabbinic authorities who are accredited members of the above-mentioned organizations.

As a service to the Jewish community, we list the products which are under the direct supervision of the Rabbinical Vaad Hakashruth, Orthodox Division, Canadian Jewish Congress Central Region, identified by the symbol (hechsher) COR, as follows:

MANUFACTURING CO.	PRODUCT	*COR NUMBER
BETTY'S LIMITED 25 York Avenue, Toronto	Jams and Marmalades under the trade names Betty's; Bonnie Brae; Merrie England	50
CANADA PACKERS CO. LTD. 2200 St. Clair Ave. West, Toronto	Vegetable Shortenings and Vegetable Oils	26 in bulk
COPELAND LABORATORIES LTD. 46 Brydon Dr., Toronto	Detergents and other Cleaning Compounds	20
DARE FOODS LTD. 35 Torbarrie Rd., Downsview	Dare Potato Chips	25
DIVERSEY CORP. (CANADA) LTD. Port Credit, Ont.	Detergent Products and Cleaning Compounds	19
DREW FOOD PRODUCTS, Ajax, Ont.	Vegetable Shortenings and Vegetable Oils	47
FOODCRAFT LABORATORIES LTD., 58-60 Duchess St., Toronto	Approximately 300 Products - List available on request	48
GOLDEN CROWN FOODS LTD. 382 Bering, Toronto	Marinated herrings and other pickled products	also 33 Kosher L'Pesach
HARCHEM LTD. 715 Kipling South, Toronto	"Harfat" — Mixed Vegetable Fatty Acids	43 in bulk
HOUSEHOLD CLEANSERS Ltd. 78 Titan Rd., Toronto	"Jet" Soap Pads	42
KERT MANUFACTURING CO. LTD. 135 Logan Ave., Toronto	Detergents and Cleaning Compounds	21
LEVER BROTHERS LTD. 299 Eastern Ave., Toronto	Vegetable Shortenings and Vegetable Oils	31 in bulk
LIEBERMAN'S SPLENDID CHOCOLATES 1274 Eglinton West., Toronto	Chocolate Candies and other confections —	COR also Kosher L'Pesach
D. LIPSON & SON 579 College St., Toronto	Egg Melange (For Bakeries, etc.)	30
MAGIC WHITE LTD. 187 Parliament St., Toronto	Hand and Machine Dishwashing compounds	22
MEAD JOHNSON Belleville, Ont.	Five Pablum Cereals (Baby Foods)	35
MEDALLION CHOCOLATE NOVELTIES 68 Broadview Ave., Toronto	Chocolate Candies and Confections	Kosher L'Pesach
MOTHER PARKER'S TEAS AND COFFEES 1275 Castlefield Ave., Toronto	Teas and Coffees for Passover	COR Kosher L'Pesach
ROMI FOODS LTD. 115 Rivalda Rd., Weston, Ont.	Noodle and Macaroni Products	41
ST. CLAIR ICE CREAM AND DAIRY CO. 1358 St. Clair Ave. West, Toronto	"Glacier Chiffon" — Frozen Dessert; "Chiffon Coffee Mix" — Cream Substitute - both pareve	37
ST. LAWRENCE STARCH CO. Port Credit, Ont.	St. Lawrence Corn Oil	40
SUNBRITE PRODUCTS Barber Greene Rd., Don Mills, Ont.	Rokeach Margarine - Pareve	38
SWIFT CANADIAN CO. LTD. 1960 St. Clair West, Toronto	Vegetable Oils — In Bulk Vegetable Oils — In Bulk Jewel Salad Oil — In 25 oz. tins and 15 oz. bottles	36 36
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*COR — Council of Orthodox Rabbis, Orthodox Division, Canadian Jewish Congress, Central Region.

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ISRAEL'S PUZZLE

BEN GURION RETURNS?

The general press seems to have taken little notice of an interview which David Ben Gurion gave last week to the New York Times. Asked whether his resignation was "irrevocable", Mr. Ben Gurion stated:

"If there is a crisis, everything can change. In case of a national crisis, my personal wishes could be subjected to the national need."

Knowing Ben Gurion, one could ask easily: what is a "national crisis?" And when would the former prime minister decide that the "national need" is so great that he must return?

QUEBEC BANS BIAS

WELCOME STEP FORWARD

Quebec has the beginnings of an anti-discrimination law — not in employment or general accommodation, nor housing, but in the limited area of hotels, restaurants and camping grounds. Despite its narrow scope, the passage of this bill is unquestionably of importance, bringing "la Vieille Province" into step with six other provinces.

Quebec, which has been Canada's most conservative province in the field of legislation involving religious and racial attitudes, has now "joined Confederation" and will no longer be one of the few provinces without any such legislation on its books (the others are Newfoundland, Prince Edward Island and Alberta).

There is one note of complacency in the news. Carrier Fortin, Minister Without Portfolio in the Lesage government, in announcing the law, stated he believed it would serve as an example to other provinces. Which provinces? Not Ontario, Manitoba, Saskatchewan, British Columbia, Nova Scotia, and New Brunswick. These already have anti-discrimination laws — in some cases for twelve years. A French Canadian commentator on C.B.C. twitted M. Fortin for this self-righteous claim.

GODSPEED, HERZOG

DISTINGUISHED AMBASSADOR

Yaacov Herzog is leaving Canada after three years of dedicated service as ambassador of the State of Israel. To be a diplomatic representative of the Jewish state is not only a great honor and a post of the highest eminence, but it also involves the profound understanding of both the country and the Jewish community which dwells in it.

Herzog had the background, the training and the quality of heart to fill this post with distinction. The son of one of the foremost spiritual leaders of world Jewry, the late chief rabbi of the Holy Land, he was brought up in a home where Judaism was lived and where the principle of "love thy neighbor" was practised in full measure.

Dublin born, British educated, Yaacov Herzog personifies the ideal type of a Jew of Torah and worldliness.

An ordained rabbi, a graduate lawyer and a philosopher, Dr. Herzog impressed the leaders of Canada and his colleagues, the ambassadors of other nations, with his unostentatious piety and traditional Jewish qualities, besides his deep knowledge of international affairs and of the problems of Canada.

His relationship with the former prime minister was more than cordial. So is his rapport with the new government. The Jewish community saw in him the true representative of old Israel reborn.

Jewish Canada will miss his counsel and friendship. We feel confident that, at his new post at Jerusalem's Foreign Ministry, Dr. Herzog will continue to serve his people and his country with the same elan that he has brought to Ottawa.

BERRY IN S. A. JEWISH TIMES

Canadian Panorama

BY MORDECAI HIRSHENSON

Toronto Rabbi Impresses U.S.

The New York Herald Tribune last week gave prominence to a paper delivered at the Rabbinical Council conference in the Catskills by Toronto's **Rabbi Gedalia Felder.** Rabbi Felder, 42, said that Jewish law many centuries ago envisioned a push-button economy and its effect on employment.

His review of the ancient teaching of Judaism also examined medical care for the aged and the freedom to strike, both of which are supported, the rabbi said, by the Talmud.

"Historic Judaism anticipated all of the social ills of contemporary society", Rabbi Felder told the 27th annual convention of the International Rabbinic body of 850 rabbis.

Main points from Rabbi Felder's paper:

- There in no problem in modern life which did not come within the orbit of Jewish law.
- Medical aid for the indigent, helpless and aged occupied a supremely important niche in the formulation of communal obligations in the traditional law of Judaism.
- Medical care legislation should be enacted by the law-making bodies of the Western world if we are to give meaning and vitality to deep spiritual truths tested by the course of history.
- Jewish law holds the healing profession in a position of great veneration, and places upon the physical a special obligation to fulfill the responsibility incumbent upon all Jews to save a life wherever possible.
- For this reason. last year's strike of physicians in the Province of Saskatchewan was illegal by Judaic law, which also maintains that a physician should never refuse to treat an indigent patient.
- Judaism has also been greatly concerned with the economic and social status of the laboring man. Legislation, such as unemployment insurance, sickness disability benefits, minimum wage statutes, unfair firing of employees and welfare payments have always fallen within fundamental Jewish religious support for the dignity of the individual.
- Religious regulations frowned upon any interference with the right of the worker to engage in a strike or to make known his dissatisfaction through his union, with unfair conditions of labor. Worker demands, however, should be within reason.

Death of A Hate-Monger

Conde McGinley died last week of cancer at the age of 73. While the late Union, New Jersey, editor probably was never in Canada, he had ramifications in this country, for his hate-sheet called "Common Sense" was seen at one time or other in most Canadian centers — not on the news stands. Few self-respecting newsdealers would soil their stands or shelves with his hysterical, venomous diatribes. For McGinley's "Common Sense" belonged to the underworld of periodicals. Not that it was illegal. This country and our neighbour, U.S.A., is much too mindful of "freedom of expression" to commit so dreadful an act as to outlaw offense and libel against a religion, race, or group. But despite its legality, McGinley's sheet hovered in that limbo of periodicals between respectability and illegitimacy. An M. P. would have his feelings assaulted by being put on the mailing list; a minister would find it on his doorstep. A shopper in a supermarket would find it lying on top of the grocery display or at the bottom of her shopping-cart (this by the way occured in Toronto lately).

Every once in a while some unidentified sympathizer would receive a shipment and distribute them through the mails (for you Mr. & Mrs. Taxpayer help subsidize this hate-mongering material that goes through our postal system at reduced second class rate).

ALL ENEMIES "JEWS"

It was fascinating to follow the meanderings of Conde Mc Ginley's Jew-hatred. Sometimes he would designate a Jew in his columns by the stark noun "Jew" in parenthesis next to the name. Sometimes he would merely use the letter J. Sometimes he used a pictorial symbol - a small Star of David to identify the race he feared so abjectly. And who wasn't a Jew according to his criterion? Lenin, Stalin, Karl Kautsky, Molotov, Adolf Berle, Eisenhower. You name them - he "judaized" them.

NO NEW THEORIES

Conde Mc Ginley was not an innovator of anti-Semitism; he rang no new changes on the old theme. Basically he made no new progress or advance since the days of Henry Ford's Dearborn Independent: the Jews are international finance and international Communism; they have made all the World Wars; and they plan to destroy the white race through miscegenation with the Negro.

LOST LIBEL SUIT

About ten years ago McGinley lost a libel suit to Rabbi Joachim Prinz, a fellow Jerseyite whom he had maligned as a Communist. Damages were assessed at $30,000 but Dr. Prinz did not collect. Mc Ginley formed himself into a unit called the "Christian Educational Association" (a shocking abuse of both adjectives!) and was successful in evading payment.

SON CONTINUING WORK

Mc Ginley's death does not apparently spell the end of "Common Sense." His son has been working with him for some time and presumably will continue the staunch fight against the Hebraic powers of Darkness.

letters to the editor

RCAF Man On Missiles

Dear Editor:

The headline in The Canadian Jewish News of June 28th, *U. S. Trains Israel Pilots, is* certainly stretching the imagination. A few Israel army gunners were being instructed in the use of U. S. "HAWK" anti-aircraft missiles and as I doubt if there is a cockpit on the "HAWK", they should not be called pilots as your headline suggests.

RCAF Station
North Bay, Ontario
H. AIKEN

O'Keefe Grateful

Dear Editors:

Now that our season is over it is time to say a big "thank you" for your efforts on our behalf in promoting O'Keefe Centre and our shows. We are all extremely grateful to you and I look forward to our association continuing when the O'Keefe Centre gets under way again in the fall.

Toronto
DAVID PALMER,
Public Relations
O'Keefe Centre

Thanks To CJN

Dear Editor:

Thank you very much for publicizing our school in The Canadian Jewish News. I sincerely hope that our news is of interest to your entire readership as I have tried to present it with a view of informing the entire community. I appreciate your efforts on our behalf.

There is one feature I miss these days — one that I always read with great interest. I am referring to the "Dateline New York" articles by Trude Weiss-Rosmarin. It its always a pleasure to read her articles and I hope you will be able to include them in the future.

Toronto
AARON M. NUSSBAUM,
Principal United
Synagogue Day School

Clarity & Honesty

Dear Editor:

Permit me to congratulate you on your Commentary, Re-Evaluation, in the July 5th issue of The Canadian Jewish News.

It is, in my mind, a masterpiece of honesty and clarity.

I wonder if it will be as well received in North America as I know it would be in Israel.

Toronto
S. ROBERT ABRAHAMI

PENTAGON, ISRAEL DEAL COMPLETED

WASHINGTON, (JCNS) — Pentagon officials have announced the completion of the agreement between the United States and Israel whereby the latter is purchasing a battery of "Hawk" anti-aircraft missiles at the cost of about $25,000,000.

Army official declined however to reveal the number of missiles involved. They also declined to give any further details on the agreement.

Earlier it was announced that the U.S. Army would this month begin training 114 Israeli soldiers in the use and maintenance of the missiles at Redstone Arsenal, Alabama.

SERMON FOR THE WEEK

Religious Zealots

The Chapter of the Torah read this Saturday at the Synagogue singles out Pinchas, grandson of Aaron the High Priest, for special praise because "he was zealous for his God." The morals of the Israelites, encamped in the plains of Moab, was low; fraternizing with the neighbouring Midianites had led to immorality and idolatry. At a particularly critical moment a prince of one of the Simeonite clans defiantly brought a Midianite woman into the camp to the consternation of the people who stood "weeping at the door of the tent of meeting." Impelled by zealous indignation against this monstrous profanation of the Name of God, Pinchas speared the couple to death; wherefore, God declares: "Behold I give unto him My convenant of peace: and he, and his seed after him, shall have the covenant of an everlasting priesthood." And like Elijah, with whom, in rabbinic literature, he has been identified, Pinchas is regarded traditionally as the Zealot "par excellence" - zealous for the Lord, or, as the commentator Rashi explains the Hebrew term for zeal ("kinah"): "glowing with anger to execute righteous vengeance."

Considering that Pinchas is thus portrayed in the Torah as a hero, full of praise and reward, it comes somewhat as a surprise to see the qualifications and almost open criticism with which rabbinic sources, from earliest times, speak of him. He acted, they say, without the sanction of the authorities — i.e., Moses and the Elders. What right had he to take the law into his own hands? One rabbi went so far as to declare that the authorities would surely have excommunicated Pinchas except that the Holy Spirit forestalled them by intervening with the Dinine blessing of the covenant of peace and the everlasting priesthood.

The difficulty with the zealot, explain later teachers, is that it is almost impossible to know for certain if he really is acting out of pure "zealousness for the Lord," or whether he has some other less worthy, ulterior, motive for his action. If the latter is the case, his summary action may amount simply to murder; hence the authorities looked with disfavour on any degree of license permitted to the zealot. Even in the case of Pinchas they would not have aquiesced in his action had it not been for the announcement of the Holy Spirit itself — which was the proof that his motive was pure, selfless devotion to God.

The zealot is never an easy person to live with. In the last days of Judea, the zealot party resorted to enormous excesses not only against the Roman enemy but also against their fellow-Jews of the moderate party, even assassinating some of them and killing the High Priest. As one scholar has recently put it: "The excessess of the Zealots have that terrible character which we find in hopeless enterprises: men engaged in atrocities against their own brothers, when they know that the cause is lost." General history contains many examples of bigots and fanatics who thought of themselves as zealots.

On the other hand, truer zeal was manifested by the countless Jewish martyrs who preferred to make the supreme sacrifice rather than succumb to the bludgeonings of a hostile world. Finally the "Kannai" — the religious zealot — of our day should search his heart very carefully in the light of the rabbinic hesitations and qualifications in this regard, so as to be sure that his attitude to his fellow-men is not a holier-than-thou sanctimoniousness but really, as in the case of Pinchas, a "zealousness for 'My' sake"!

Dateline: NEW YORK

By Trude Weiss-Rosmarin

revelation

In May 1954, the "Catholic Digest" printed a report on "What Do Americans Think of the Bible?". The survey on which it was based indicated that 88 per cent of the Catholics and 85 per cent of the Protestants interviewed believed that the Bible was the literally revealed word of God.

Only 45 per cent of the Jews who answered claimed they accepted the Sinaitic revelation as the literal truth and the Hebrew Bible in its entirety as divine in the fundamentalist matrix. An equal number of Jews (45 per cent) stated that they regarded the Bible as a great literary work, while 10 per cent of the group questioned were "undecided".

As the "Catholic Digest" survey did not differentiate between Jews belonging to the three main religious trends (Conservatism, Orthodoxy, Reform), Rabbi Jack Segal, Orthodox by his Rabbinic ordination from the Mesivta Rabbi Chaim Berlin, Conservative by virtue of his ministry to a Conservative congregation, and Reform with respect to his doctor's degree from the Hebrew Union College — Jewish Institute of Religion, conducted a survey of the synagogue—affiliated Jewish population of Portland, Oregon (Jewish population 8,000 of whom 72 per cent hold synagogue membership).

Rabbi Segal reports, in a study of the Jews of Portland which is due for early publication, that "more than four-fifth (80.9 per cent) of the Orthodox Jews of Portland 'definitely' believe in revelation at Sinai as a specific event in history. But only 47.2 per cent of the Conservative and 32.4 per cent of the Reform do thus believe."

Non-acceptance of the fundamentalist acceptance of the literal truth of the Event of Sinai does not mean, however, that the Conservative and Reform Jews completely reject the belief in a supernatural revelation.

Two-thirds of the Conservatives who do not "literally" believe in the Sinatic revelation and half of the Reformers who go along with this rejection, do nevertheless think that there "is" divine revelation in the sense of poetic allegory, and that it is manifest in the Bible — although not in the manner Scripture teaches.

In Portland, Orthodox synagogue members represent 16.7 per cent of those Jews who are affiliated to synagogues. Rabbi Segal does not report the respective strengths of the Conservative and Reform wings. He provides, however, convincing mathematical proof that about 45 per cent of the total Jewish population (including the 28 per cent not affiliated to synagogues) accept some belief in Revelation, thus corroborating the findings of the "Catholic Digest" survey.

nebulous beliefs

"Revelation is a difficult concept to comprehend," according to Rabbi Segal. But it is no less difficult, as he sees it, to accept its reinterpretations. The average person is stumped by philosophical ideas and semantic exercises which turn revelation into a "process".

It is too vague and nebulous "to sink one's teeth into", Rabbi Segal submits and, hence, there is much confusion.

As for the future, he holds that the number of the believers in the literal truth of the Sinaitic revelation is bound to decrease owing to the fact that the children of the Conservative and Reform Jews, who were themselves raised in Orthodox homes and schools, are not being conditioned and taught to accept the Bible as literally true.

There is also a definite relationship between secular education and fundamentalist beliefs. Rabbi Segal found that college and university graduates are least likely to accept the Sinaitic revelation as truth.

Since the preponderant majority of young American Jews now go to college, it is easy to see what is needed is not Orthodox condemnation of the "unbelievers" but pertinent guidance for the perplexed.

In the meantime, however, there are no indications that American Orthodoxy will take a leaf out of "The Book of Beliefs and Doctrines", by Saadia Gaon, or Maimonides' "Guide for the Perplexed".

Rabbi Segal quotes as typical of the Orthodox attitude, Rabbi Joel Litke's statement: "Since Israel became a people, the belief in the act of God's Revelation on Mount Sinai was the rock upon which Judaism rested. . . . The denial of God revealing the ten commandments was tantamount to the negation of 'all' Judaism."

As yet, there is no study of beliefs held by American Jews which takes in the entire country. The Jewish community of Portland, however, is a sufficiently representative sample to permit one to conclude that its findings could be corroborated in virtually every American Jewish community.

the positive approach

Instead of analyzing the perverted mind and sick emotions of the rabid Jew-hater, exemplified by the German Nazis, we should rather attempt to determine scientifically what made a few "righteous Gentiles" risk their own lives in order to shelter and save Jews.

This is the program of the recently established "Institute for the Righteous" (Chasidei umot ha-olam"). The subject of nation-wide press, radio and television discussion, the "Institute" is the brain-child of Rabbi Harold Schulweis of Oakland, California.

At the convention of the Rabbinical Assembly, in the first week of May, Rabbi Schulweis told his colleagues that he was not ready "either to forget or forgive" the Nazi crimes, but he felt that, in order to keep ourselves from going insane when contemplating man's inhumanity to man, we must seek solace in the "righteous acts" of "righteous Gentiles".

Dr. Perry London, a noted psychologist, presented the projected research program of the new Institute, which hopes to arrive at a scientifically precise syndrome of the unprejudiced personality (there are countles studies of the prejudiced personality) and, then, to devise the kind of educational programmes conducive to inspiring "righteous acts".

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• The national vice president of Pioneer Women, Mrs. M. Israelson, installed Golda Meir Club's new slate of officers at the closing luncheon in the Noshery.

Members of the 1963-64 executive include: Mrs. M. Manson, president; Mrs. I. Lichtenstein, vice president; Mrs. A. Rubin, Mrs. M. Kalpin, financial secretaries; Mrs. R. Shapiro, recording secretary and publicity; Mrs. A. Fox, corresponding secretary; Mrs. C. Israelson, dues secretary; Mrs. H. Krongold, treasurer.

Mrs. Kachuk and Mrs. Lichtenstein spoke of their trip to Israel.

• • •

• The 25th wedding anniversary of Mrs. and Mrs. Maurice Sone was celebrated at a surprise reception in the home of Mr. and Mrs. Bert Taradash.

Guests included the children of the couple, Ian and Luby; their parents, Mr. and Mrs. Max Zimmerman and Mrs. A. Senelnick; Mr. and Mrs. Julius Scholnick; Mr. and Mrs Dan Dunn of Detroit.

The hostess was assisted by Marsha and Jay Taradash.

...Other guests were: Mr. and Mrs. Albert Zimmerman, Mr. and Mrs. David Zimmerman, Mrs. and Mrs. William Zimmerman, Dr. and Mrs. Mark Zimmerman, Mr. and Mrs. Saul Garbe, Mr. and Mrs. George Jolson, Mr. and Mrs. Joe Teplitsky, Mr. and Mrs. Jack Teplitsky, Mrs. Beverly Geller, Mrs. Dora Senelnick, Dr. and Mrs. Roydon Cowan, Mr. and Mrs. Nat Shankman, Mr. and Mrs. Eddie Winer, Mr. and Mrs. William Wagman, Mr. and Mrs. Sam Carr, Mr. and Mrs. Michael Halpern.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• The Sinai Service Group's third annual tea is scheduled for October 6th in the home of Mrs. Benjamin Walker.

Guest speakers at the recent closing dinner were Don Miller, campaign chairman, Toronto Unit of the Canadian Cancer Society, and Toronto Unit's president, Hugh Breithaupt.

• The Ner Israel Yeshiva Women's Auxiliary honored its life members at its Torah Fund Luncheon.

Life members introduced by Mrs. Wilferd Gordon included: Mrs. J. Botnick, Mrs. Paula Fishman, Mrs. Climan, Mrs. Green, Mrs. M. Lebovic, Mrs. S. Orfus, Mrs. Leah Rosenberg, Mrs. Militz, Mrs. Bessie Weil, Mrs. J. Weinstock and Mrs. I. G. Wolfe.

More than 100 guests were welcomed by Mrs. J. Blitz. The annual president's report was delivered by Mrs. M. Lebovic. Mrs. J. Weinstock reported about membership. Mrs. S. Goldstein was luncheon chairman; Mrs. W. Schwartz, Torah Fund chairman.

Guests were entertained by folksinger's, Mr. and Mrs. Gerry Adler, and Barbara Gryfe.

• Mrs. Wolfe Goldberg and Weizman Chapter, Hadassah, sponsored the 12th annual Youth Aliyah dessert luncheon and tea in Mrs. Goldberg's home.

More than 150 guests were received by Mrs. Sol Saltzman, president, and the hostess, Mrs. Goldberg, chairman of Youth Aliyah.

Tea was poured by Mrs. Allen Small, Mrs. Bernard Mayer, Mrs. Barry Perlman, Mrs. John Devor, Mrs. Morris Zweig, Mrs. L. Tanz, and Mrs. S. Ross of Los Angeles.

• • •

• Unit 4 of ORT sponsored a dinner-dance recently.

Door prizes included luggage and chinaware. The committee in charge of arrangements included: Mrs. Steve Brodey, Mrs. J. Karney and Mrs. L. Gold.

• • •

....• Executive members of the Hebrew Weston Sanitarium and Service Club attended a planning meeting in the home of Mrs. Ben Zablow.

Discussion centered on the annual patroness tea scheduled for October 20th, in the home of Mrs. Albert Jessel.

• • •

• Mrs. J. Cole and Mrs. D. Wingold tendered a luncheon for members of Miriam Chapter, Hadassah, in the home of Mrs. Cole. Proceeds will go to the Hadassah Bazaar Fund.

ORT READY FOR HELP

The world ORT union, a beneficiary of the United Jewish Appeal of Toronto, is preparing both emergency and long-range plans in vocational training to take care of present and future Jewish refugee migration which continues on a massive scale in many parts of the world.

These plans were disclosed following a conference of the organization in France attended by two hundred and fifty delegates from thirty countries.

The world ORT union also intends to expand its vocational training activities on behalf of more than 120,000 North African repatriates and refugees to facilitate their economic integration in France. A nationwide program in Israel of training for 10,000 to 15,000 youth of recent immigration origin also will be created.

YOUNG TORONTONIANS TO ISRAEL: On June 27th, a group of 15 teenagers left Toronto International Airport on the first leg of their seven-and-a-half-week trip to Europe and Israel. They will join approximately 400 young people who will attend the Histadrut Summer Camps in Israel.
The above photograph was taken when the Toronto group left. Those appearing in the picture are: George Steinhouse, Toronto director of Histadrut, Ellen Haber, Joanne Stone, Shelley Ungerman, Donna Martin, Beverly Finn, Kathy Ehrenfeld, Ben Reiser, Henry Cooper, Morres Goldberg, Eva Lysy of Tillsonburg, Ont. Absent from picture: Martin Nefsky and two Maldover girls. The group left on Saturday night.
Two Toronto students participating in Histadrut's vacation program in Israel are: Gail Eason of Ridelle Avenue; Joan Orliffe, daughter of Controller and Mrs. Herbert Orliffe.

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BIRTHS

MOLL — Willie and Rachel Moll are pleased to announce the arrival of their son on June 29, 1963, at New Mount Sinai Hospital.

TANENBAUM — Joey and Toby Tanenbaum (nee Hochman) are very pleased to announce the arrival of their daughter, Susan Mindy on July 4, 1963, at Toronto General Hospital. A sister for Michael, Alan and Marty; and granddaughter for Mr. and Mrs. Tanenbaum and Mrs. M. Hochman.

LIEBERMAN — Jacob and Rose Lieberman are happy to announce the arrival of a son on July 5, 1963, at New Mount Sinai Hospital. A brother for Esther Lea, and Ari.

FRANSCHMAN — Lou and Sheila Franschman (nee Chernick) are very happy to announce the birth of a son, Larry Harvey, 7 lbs. 7 ozs., on Sunday, June 30, 1963, at Branson Hospital. A brother for Lisa, and grandson for Mr. and Mrs. H. Chernick and Mr. and Mrs. L. Franschman.

BERMAN — Dr. and Mrs. Ben Berman (nee Toby Opolinsky) joyfully announce the birth of their daughter, a sister for Ava, on July 1, 1963, at Doctor's Hospital. Granddaughter for Mr. and Mrs. David Opolinsky of Brooklyn, N.Y., and Mrs. Rose Berman of Kitchener, Ontario.

KIESTIN — Mr. and Mrs. M. Bloom take pleasure in announcing the arrival of their first grandson on July 4, 1963 at New Mount Sinai Hospital. Proud parents are Eli and Eleanor (nee Bloom). Grandson for Mr. and Mrs. A. Kiestin of Brooklyn, N.Y.

JONAS — Harry and Zelda Jonas wish to announce the arrival of a daughter, on Monday, July 8, 1963, at Women's College Hospital. A sister for Ellen, Steven and David; and granddaughter for Mr. and Mrs. A. Hochberg and Mr. and Mrs. S. Jonas.

Marriages

Sandra Lynn Tobias to Harold Lewis Offenheim, on July 4th; Ruby Ruth Kertzer to Melvyn Fruitman, on July 7th; ceremonies took place in Adath Israel Synagogue. Terry Eleanor Metter to Daniel Gaisin, on July 7th; Cheryl Siderson to Michael Corson, on July 8th; ceremonies took place in Beth Tzedec Synagogue.

ELECTIONS IN ARGENTINA

BUENOS AIRES (JCNS). — Daia, the representative body of Argentine Jewry, has issued a statement that the Jewish Community as an entity did not take sides in the elections on Sunday for a new President, Vice-President and Congress.

A spokesman for Daia explained that the decision was taken in view of the many efforts by some parties to enlist Daia's support.

At the same time there appears to be marked sympathy for the General Pedro Eugenio Aramburu. General Aramburu is the leader of the revolution which ousted Peron. He is remembered for his strong condemnation of antisemitism and for his measures to restore law and order in national life as President of Argentina.

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IGA Royal Gold ICE CREAM ½ Gal. 79¢

ROOM DEDICATIONS AT TORONTO'S ASSOCIATED HEBREW SCHOOLS — Shown receiving plaques in acknowledgement of their dedication of classrooms at the Associated Hebrew Schools are: Mrs. O. Rosenfeld, (second from left), president of the Women's Auxiliary, who presented plaques to: (left to right): Rose and Morris B. Kaufman, who dedicated the room in memory of Leah Zierler;; Avrom Buck receiving a plaque on behalf of Mr .and Mrs. Herschel Buckstein and sons who dedicated the room in memory of Mordecai Joseph (Hacohen), Yocheved Gittel Buckstein, Osher Zelig (Hacohen) and Shaindel Buckstein; Louis F. and Sylvia Lockshin receiving plaque for room dedicated by them. Not shown in the picture, Maurice and Yetta Shully who also dedicated a room.

USSR Publishes Hebrew Dictionary

Most Sold Already

MOSCOW, (JCNS) — Professor Ben Zion Grodno and Mr. Abraham Rubinstein, both of Moscow University, are reported to have completed correction of the proofs for the new Hebrew-Russian dictionary to be published for the Soviet Academy of Science by the Soviet State Publishing House.

Of the 25,000 copies to be published within the next few weeks nearly 10,000 are to be sold abroad and subscriptions for the dictionary - the first of its kind to be printed in Russia - are said to be pourng in at the rate of about 100 a day.

ISRAEL WINNING RADIO WAR

JERUSALEM, (JCNS) — Beirut journalists have found a novel way of making an easy living. They have been coming into their offices in the early evening, turning on tape recorders and taking down the two evening commentaries broadcast in Arabic from Jerusalem. These they have been sending down to the press, with minor alterations, ready for publication the next morning as their own work.

This was disclosed recently by the Lebanese daily, "Al Hawadith", Mr. Gideon Weigert, a commentator at Kol Israel, told the JCNS correspondent here. The paper said the authorities discovered this practice after observing a remarkable similarity between a number of leaders in Beirut newspapers and the text of commentaries from the Israeli Radio.

But this was merely one of numerous pieces of evidence of the efficiency of "Dar el Iza'a el Israelia," Israel's broadcasting service to the surrounding Arab world, Mr. Weigert declared.

Last year Nasser himself went on record as telling a delegation of Palestinians living in the Gaza Strip: "Every day I read what Israel's Arabic station says; this is part of my routine." This remark was broadcast several times, even by Cairo Radio.

The popularity of Israel's Arabic broadcasts is also apparent from the steady stream of mail reaching Jerusalem. Listeners in Arab countries send in comments and queries via friends in Europe or Asia, often Turkey.

Israel's Arabic service transmits for seven and a half hours a day. This is a mere whisper over the ether compared with the recently augmented broadcasts from Cairo, Damascus and Baghdad, Mr. Weigert said.

The Arab stations round Israel have a total output of more than 2,000 hours a week. Cairo alone, with its various parallel stations, transmits for 117 hours a day.

Baghdad and Damascus are each on the air for 22 hours while even Jordan has expanded its service and now broadcasts 20 hours a day without interruption.

Consequently, in the long interval between seven in the morning and 1 o'clock midday, and again after 11 at night, when all Arab stations put over their best programmes, even the most willing of Arab listeners have no choice, hearing nothing from Jerusalem, but to tune in to one of the stations in an Arab country.

The director of the Israeli station says that the very minimum needed is twelve hours a day. He is confident of being able to put on first rate programmes during this time, even without increasing his staff.

The problem is, of course, money. Cairo radio's budget runs into millions of pounds. But the facts have to be faced. Egypt, Lebanon, Syria and Iraq already have television and Jordan is setting up a TV service.

Israel does not even have any plans for Arabic television, so "Dar" will assume even greater importance.

B. G. RENEWS LAVON AFFAIR

TEL AVIV, (JCNS) — The "Lavon Affair" which scandalised Israel's political life two years ago and led to new parliamentary elections, might be resurrected - this time by Mr. Ben Gurion.

According to very reliable sources this is one of the reasons which induced Mr. Ben-Gurion to resign three weeks ago. Ever since the Lavon Affair broke he has reiterated his desire to put things "in their proper order". Now that he is free he thinks he is able to say his final word on the subject.

It has been revealed that during many months a special team was engaged in collecting documents and other evidence on the "Affair", including papers which have never before been mentioned or published.

It is believed here that Mr. Ben-Gurion will not start publishing any material before the Eshkol Cabinet is fully established. He considers the immediate opening of an anti-Lavon campaign "for historical reasons" might further weaken his own party - Mapai - and lead to new internal conflicts. Consequently he is reported to have assured Mr. Eshkol and other close friends that his counter-attack may be "delayed but will come soon".

JOKLIK: GERMAN SCIENTISTS IN EGYPT DETERMINED TO HELP DESTROY ISRAEL

VIENNA (JCNS). — German scientists in Egypt are not working there for financial needs but because they are antisemites and have seen in President Nasser the fulfilment of their ideal — Hitler.

This was stated in an exclusive interview with the JCNS correspondent here by Professor Otto Joklik, one of the two "Israeli agents" sentenced to two months' imprisonment last month by a Court in Zurich.

Professor Joklik said he himself had decided to leave Egypt in spite of the very high salary he was paid, because he was asked to participate in the production of nuclear weapons. These were without doubt destined for the destruction of Israel, rather than scientific research which was why he originally came to Egypt.

His feelings and sympathy towards Israel were real and unselfish, the professor said. They were roused after many discussion with Israelis. He was also influenced by his reading of the book on Israel by the late President Chaim Weizmann.

As regards the denial of his Austrian citizenship by the Austrian authorities, Professor Joklik said he obtained it legally in 1947. This held good even if he had omitted to opt for such citizenship, since it was not asked for at a time when chaos prevailed in the country immediately after the war, he said.

Professor Joklik who had been charged with having committed currency offences in Italy eleven years ago, was acquitted by a court in Graz.

Orthodox Against Elaborate Funerals

NEW YORK, (JCNS) - Orthodox Jewry in North-America took an important step towards ending ostentatious funerals and their un-Jewish aspects last week when its representatives announced the signing of an agreement with the Jewish Funeral Directors of America, the general organisation of undertakers.

At a press conference, spokesmen for the Union of Orthodox Jewish Congregations of America and the Rabbinical Council of America expressed their satisfaction with the results of the negotiations which have lasted for a year.

Funeral directors will now give bereaved families a Jewish Funeral Guide suggesting halachic practices, including the use of a shroud and plain caskets and an end to the practice of "viewing."

Although families will not be compelled to follow the suggestions, Orthodox leaders hope they will mark a return to the simpler type of funerals.

Bereaved Jewish families often pay large sums for funeral caskets and follow the Christian practice of "viewing" the bodies of the deceased.

LAST JEW IN POLAND REGIME OUT

LONDON, (JCNS) — Roman Zambrowski, th last surviving Jewish member of Poland's Communist hierarchy, has resigned, according to Radio Free Europe quoting Radio Warsaw.

An official announcement said that Zambrowski has asked to be excused from further duties in the Politburo and the Central Committee because of ill-health. The son of a Polish rabbi who died in the United States, Zambrowski has been under fire for a long time from antisemitic colleagues in the party leadership.

Vatican Denial

NEW YORK, (JCNS). — Mr. Zachariah Shuster, European representative of the American Jewish Committee, cabled that sources in Rome close to Cardinal Augustine Bea have denied that report made last week by the Jesuit Father Gustave Weigel that the Ecumenical Council will take no public stand on antisemitism because the Roman Catholic Church fears offending the Arabs.

Mr. Shuster said that "the position of the Vatican on this question has not changed, and the obstacles mentioned by Father Weigel are not going to block the discussion on this subject" when the Council resumes in September.

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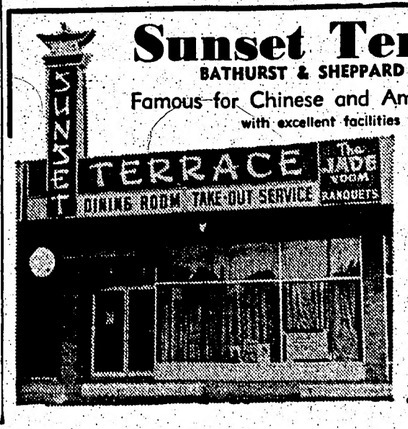

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Rift In South Africa:

ORTHODOX RABBIS WARNED AGAINST PARTICIPATION IN REFORM SERVICES

JOHANNESBURG, (JCNS) Orthodox rabbis in South Africa have been warned by the Beth Din that to pray together with Reform Jews, no matter what the occasion or the setting, will place them "outside the framework of the Orthodox Ministry".

The effect of this warning is likely to be explosive. It is directed in the first instance against Rabbi Ben Isaacson, of the United Hebrew Institute of Bloemfontein, one of a handful of South African-born members of the Orthodox ministry.

Rabbi Isaacson took part in a memorial service for Jewish victims of Nazism to which all members of the community were invited by the United Hebrew Institutions. At the service a Reform Jew read Psalm 23.

In his sermon, Rabbi Isaacson, pointed out that the Jewish inmates of the concentration camps were not asked whether they were Reform. Orthodox, Ashkenazi or Sephardi. They were murdered as Jews.

Since that sermon, he has lived under the shadow of the disapproval of a number of Orthodox clergymen. The criticisms came to a head with the publication in a local Mizrachi journal of a bitter attack on the rabbi by a correspondent, Dr. A. I. Katz. This attack was republished in a number of Jewish newspapers.

It is widely believed that the Beth Din invited Rabbi Isaacson to come to Johannesburg to discuss the matter with them and that the rabbi refused. The warning now issued by the Beth Din sets the stage for a showdown between the rabbi and the Dayanim.

CHANGES IN USSR CABINET WORRYING RUSSIAN JEWRY

MOSCOW (JCNS). — The strengthening of the Ukrainian elements in the secretariat of the Central Committee of the Soviet Communist Party by the election last week of Leonid Brezhniev and N. V. Podgorny, First Ukrainian Party Secretary, has caused fresh anxiety among Jews.

According to reports from reliable sources, both these men are known to be unfriendly towards Jews and to be opponent of any relaxation in the campaigns against "economic offences" and against religions.

Their presence in such highly influential positions in the Party Presidium is bound, it is feared, to thwart every effort to bring about a change in the Kremlin's present policy towards the Jewish minority.

Soviet Jewry has good cause for being concerned by the elevation of Podgorny, whose hostility to Jewish demands is legendary. It is reflected in a whole series of anti-Jewish measures in the Ukraine, where he is the virtual dictator as First Secretary of the Ukrainian Communist Party.

As Party Secretary, Podgorny is known to have stalled and later definitely vetoed the project to build a monument at Babi-Yar — the ravine outside Kiev where the Germans killed over 100,000 Jews in a mass execution.

On Podgorny's orders the place is now out of bounds to foreign visitors. Kiev taxi drivers are punished if they allow themselves to be hired for a tour that includes Babi-Yar.

Another damaging effect of Podgorny's rule in the Ukraine has been the closing of synagogues. While he was Party Secretary in the Kharkov-Oblast area a campaign was launched against the "dark practices" in synagogues culminating in the closing down of a whole series of houses of worship.

More synagogues were closed in the Ukraine during the six years in which Podgorny was head of the Party secretariat than during all the dark years of Statin's rule.

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